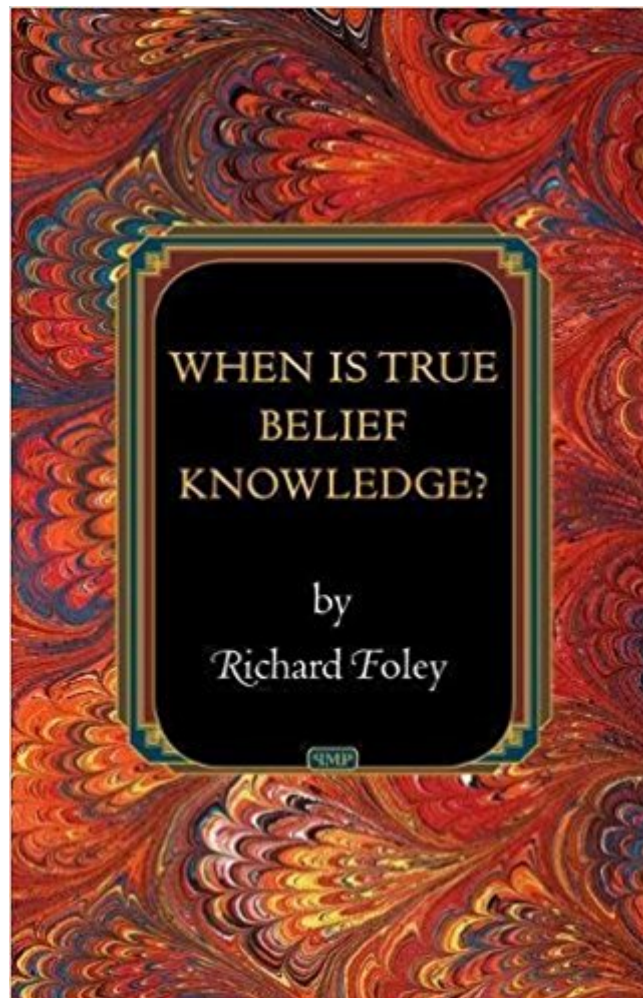




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# When Is True Belief Knowledge? (Princeton Monographs In Philosophy)



## Synopsis

A woman glances at a broken clock and comes to believe it is a quarter past seven. Yet, despite the broken clock, it really does happen to be a quarter past seven. Her belief is true, but it isn't knowledge. This is a classic illustration of a central problem in epistemology: determining what knowledge requires in addition to true belief. In this provocative book, Richard Foley finds a new solution to the problem in the observation that whenever someone has a true belief but not knowledge, there is some significant aspect of the situation about which she lacks true beliefs--something important that she doesn't quite "get." This may seem a modest point but, as Foley shows, it has the potential to reorient the theory of knowledge. Whether a true belief counts as knowledge depends on the importance of the information one does or doesn't have. This means that questions of knowledge cannot be separated from questions about human concerns and values. It also means that, contrary to what is often thought, there is no privileged way of coming to know. Knowledge is a mutt. Proper pedigree is not required. What matters is that one doesn't lack important nearby information. Challenging some of the central assumptions of contemporary epistemology, this is an original and important account of knowledge.

## Book Information

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## Customer Reviews

"[Foley's] book impressively combines breadth, succinctness, and readability. It will profit both professional philosophers and advanced students in epistemology."--Choice  
"This book is an illustrative and erudite contribution to the field of epistemology. Foley departs from the typical

rational objective and presents an intuitive account of knowledge and true belief."--Diana Karbonowska, European Legacy"This highly original book will be of interest to both epistemologists and philosophers from other sub-disciplines whose work engages with the theory of knowledge. Thought provoking and well argued, it is well worth the reader's time."--Lisa Warenski, Mind

"This engaging and imaginative book proposes an original and strikingly simple account of propositional knowledge, and offers an ingenious, many-sided argument for preferring it to alternatives already abroad. It makes many interesting and unexpected moves along the way."--Ernest Sosa, Rutgers University"Going against the grain, Foley argues that knowledge does not require justified belief and that the pedigree of a true belief has nothing to do with whether it counts as knowledge. His impressive defense of this view is a singular achievement. He shows that his account can easily accommodate cases that might appear problematic, and that it offers more intuitive explanations for a variety of epistemic phenomena than available alternatives. Beautifully written, carefully argued, and a pleasure to read, this book will be required reading for everyone in epistemology."--Hilary Kornblith, University of Massachusetts, Amherst

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